

Stubbington Green Runners & AC Affiliated to England Athletics - Founded 1985

UPDATED March 2011

The annual subscription rates for our club are £16* for a single person (Juniors/Seniors/Vets) or £22* (Couple i.e. 2 adults living at the same address) or £28* (Family comprising of 1 or 2 adults plus their children under the age of 18 years). The club year will ends on March 31st each year.

***PLEASE NOTE:** If you are considering taking part in any event under UKA rules, you will need to pay an additional £5 affiliation fee per competitive member. Please add this to your SGR membership fee. This is required for HRRL, Hants XC, Today's Runner, Track & Field, London Marathon as well as other races.

If you have access to a computer then we would like to encourage you to complete your membership form on-line. You may then either: print and post it with a cheque to the address below, or pay using your credit card. The benefit of completing the form on-line is that it will reduce missing information and calculate your membership fee.

The page can be accessed at <http://www.sgrac.net/MembershipApp/MembershipForm.php>

Family membership has proved very popular, as it encourages ALL family members to become involved in the social and physical RUNNING of the club. It also helps to ensure the growth and establishment of our club whilst maintaining the friendly image. For this reason, we are asking you to complete details for all members of your family.

If you require UKA affiliation you must enter your name, address, sex and date of birth. The information provided will be stored on computer in accordance with the DATA PROTECTION ACT.

Please return your completed form and cheque (payable to STUBBINGTON GREEN RUNNERS & AC) or cash to:-

Kevin Ashman at 4 Peters Close Locksheath Southampton SO31 6ED. Telephone 01489-600294.

Membership Application

NAME _____

ADDRESS _____

POSTCODE _____ TEL _____ EMAIL ADDRESS _____

DATE OF BIRTH _____ Sex Male / Female

PERSONAL BEST TIMES:

5 mile _____ Where & when _____

10 km _____ Where & when _____

10 mile _____ Where & when _____

Half Marathon _____ Where & when _____

Marathon _____ Where & when _____

FAMILY MEMBERSHIP: Please give details of other members of your family to be included in your membership on a separate sheet of paper, if applicable.

I would like to receive my newsletter by: Email Paper Copy Not Required

I declare that SGR&AC is my first claim club. If this is NOT the case, please name your first claim club

Signed: _____ Date _____